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(PARTY PROGRAMME)

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I-INTRODUCTION

Allah created the world and everything in it for the needs of human beings and He presented everything for the service of humans.

The interferences applied maliciously on the nature of human beings resulted a total loss of humanity. The disposition of human beings, which has been corrupted with these interferences, shall be reconstructed. The conversion of humanity to its essence and disposition will ensure to find a solution to its spiritual crisis and open a door to its salvation. Then we can undertake the mission of saving all the humanity.

The comprehension of 'Homo homini lupus' resulted as an alienation of our community to its essence. The human beings are the children of Adam and Eva in the process of creation in the eyes of our culture and civilisation. The fundamental law of life is not fight and war but solidarity and helping one another.

'Brothers do not oppress their brothers, do not leave them alone when they are having hard times' provided that their nature is not corrupted. Individuals and the community shall be rebuilt by reviving these lofty merits and practising them in the life. To spend a great effort for this matter is a mission and duty to all of us though we are having a lot of negative external conditions and trying to preserve our essence and resisting against the aggression.

We keep an ear close to the ground and we are not walking on air, we are not abstracted from the reality and we are not pursuing the mystic ideals that have no possibility of being applied. We have ideals that we believe may be put into practise. We are determined to walk with the people who believe these ideals and we are ready to produce realist solutions to carry out our ideals.

To sum up, in our thought and belief, there is an idealism not ignoring to see the reality and there is a realism not trying to efface our ideals.

There is no goal for an individual or a community which has no purpose, aim or programme. Ones who have a goal proceed, ones who do not may only walk around. We hope to make ideals come true and we are hopeful that we will achieve our goals as long as we live.

IS IT NECESSARY TO FOUND A NEW PARTY?

WHY THE FREE CAUSE PARTY?

The politic parties and governments in Turkey have always delayed the solution instead of confronting the truths and producing solutions to the problems.

They have made the unsolved problems contingent to some problems instead of respecting justice and freedom.

They have regarded the temporary actions sufficient instead of solving the problems permanently and institutionalizing the solution.

They have especially been reserved about abolishing the obstacles blocking the faith and the Kurdish issue, besides, they have seen these issues as tools of gaining political advantage.

Although they are the representatives of different layers of the community, they have seen themselves as the only representative of all the community, they acted as if they are the representative of all the community and they tried to lean their ideology to the people.

They have forgotten their words on changing The Politic Parties and election laws and preventing injustice.

In addition, social equity has not been ensured.

The courts, whose primary mission is to guarantee justice, bother the conscience of the community with their decisions and practices.

The community is led to ethnic clashings for the sake of political benefits.

The community is forced to be in the part of or an audience to the cruelty for the sake of getting on well with the global tyrants.

The system is resisting in order not to reconcile with the values of the people.

The ones who are complainers of the system adapt the system and turn to be the owner of the system after being the parties in power.

Politic degeneration has reached to large dimensions.

The most important thing is that the standards of judgments of the community are eroded, the efforts to depersonalize the community are intensifying and no reaction is given against this, therefore, the necessity of founding a new political movement came into existence.

It is impossible to ensure social peace and settle a dependable foundation if there are communities that have no political representation. We believe that it is time to found this political movement and set off this path with the demands and suggestions of many intellectuals and various sections who think that none of the current parties consider themselves as their representatives.

WHAT ARE THE PRINCIPLES AND GOALS OF THIS MOVEMENT?

This movement believes that;

Justice cannot be sacrificed to anything.

The movement does not recognize any liberty that regard themselves able to say a word for spoiling the physical and spiritual health and the sanity of the community.

It believes that it is obligatory for the government to take any kind of measures to provide the citizens a life of freedom, education, health, security and of humanitarian.

Individuals and organizations do not have the right to use their properties, wealth and other opportunities against the damage of another person, organization and the community in general.

This movement declares that re-establishing the justice is its primary goal.

Other goals of the movement;

To redefine the state and the politics,

To carry the basic principles and values of the community to the politics and to make them dominant,

To make the system harmonious with the beliefs and values of the community, not the community with the system,

To revive the humanly and Islamic values that are degenerated consciously or unconsciously,

To ensure life, chastity, wisdom and generation of the community,

To ensure that the fundamental rights and freedoms are recognized truly,

To abolish the barriers that block beliefs and worshiping freedom,

To achieve the solution of the Kurdish issue,

Put a stop to spiritual depression and moral degeneration,

To ensure righteous sharing and social justice,
To abolish the injustice of income distribution and spread welfare to the population,
To contribute to the social peace of mind,
To ensure that the Law will be just, independent and neutral,
To place justice to the axis of foreign affairs,
To get on well with neighboring countries.

II- FUNDAMENTAL RIGHTS AND FREEDOMS

Every human being has some congenital rights and freedoms. Even having some rights like the right to live, begins in the womb. These rights are absolute, inalienable, indispensable and non-bargainable. The government has to guarantee these rights, it is responsible to prevent the rights of minorities against being eliminated or violated by the majority.

One cannot disturb the essence of these rights, eliminate or enact a law to limit the great amount of these rights. In legitimate and requisite circumstances on condition that it does not disturb the essence of these rights, the government may limit them temporarily proportional with the restriction purposes.

A-THE RIGHT OF LIFE AND SAFETY (LIFE SAFETY)

The rights of life and safety are congenital rights. They are the essence of human rights. These rights cannot be eliminated, their limits cannot be constricted unless there is a legitimate reason, even the government cannot violate these rights.

Firstly, the government shall comply with these rights. Interference to the right of life by the government must be interpreted more serious than the interference of a citizen to one another.

The right of life consists the cover of fundamental needs by the hands of the government as well. The government is obliged to cover the necessities of the poor and the needy. It is an obligation of the government to enable the circumstances for a self-respecting life to its citizens.

B-FREEDOM OF OPINION, EXPRESSION AND ORGANIZING (THE SAFETY OF MIND)

The clearest and the most distinctive feature of the human being is wisdom, and the result of wisdom, -thought. Human beings are distinguished from other beings with their rational skills. The freedom of opinion also contains sharing one's thought with others, in other words, it contains the freedom of expression and it also covers organizing freedom.

There shall be the freedom of opinion, because the mind requires to perform its functions. One way of reaching the common mind is to deal with social issues, to think about problems and to share one's ideas with the community. Social advancement is possible with the people producing ideas. To block the thoughts is one of the worst things one can do to the humans and it is an injustice to the disposition of humans.

Insulting, slandering, to resort to brute force, racism, discrimination, denigrating the core values of the community and defending the deeds which are contradictory to the human nature cannot be evaluated and protected as the freedom of opinion.

Yet, the struggle with alcoholic drinks that harm and close the human wisdom even temporarily, prohibition of narcotics and excitants; preventing the broadcasts that effect the subliminal and show immorality as a normal human action, and all the actions done for this struggle is also considered as the freedom of opinion by us.

C- FREEDOM OF BELIEF (RELIGION) AND WORSHIPPING

Every human being must be unrestricted while practicing their religion except the pervert beliefs divergent to human nature and creation. This freedom must be guaranteed by the constitution and the laws.

The freedom of religion and conscience also contains the right of gathering with the members of the same religion collectively and their organizing right.

To live according to the principles of one's religion, to learn their religion from the ones who are esteemed in their point of view, to educate their children and not being forced any action contrary to their faith are also in this scope. In this way, it shall be free for the citizens to wear whatever their faith entails, and they shall be free at all governmental departments. Private area-public area distinction cannot be practiced while the subject is to practice one's religion.

There shall be proper areas for the people wanting to worship, the people working in the governmental departments shall be free to wear their outfit in the workplaces.

The government shall not consider itself as the authority who can shape religions, the Presidency Of Religious Affairs founded in the early years for this goal shall be autonomous.

The government shall remove all the obstacles preventing the practicing of religious life. Even the government cannot interfere the religion of the citizens. There shall not be restraint and enforcement against the religion and religionists. The government cannot determine what its citizens believe, how they believe, it cannot decide what religion the citizens should believe, it cannot

interfere its citizens about performing their faith. The government shall prevent all kinds of interferences whoever it comes from.

D-FREEDOM OF EDUCATION AND SELF-DEVELOPMENT

Everyone has the right of developing themselves and being educated regardless of their language, race and religion. No one can be deprived of this right whatever their language, race, sex, religion or dress is.

The government cannot discriminate against its citizens during education and schooling. The government shall provide free education to its citizens.

The religious education of the children must be given in the direction of their parents. The children cannot be given any kind of religious education if their parents do not approve. None of the parents can be obstructed to educate their children in a particular religion.

Education in mother tongue is a natural and humanistic right. To educate children in a language they do not know is contradictious to equal opportunities.

E-PROPERTY OWNERSHIP AND INHERITANCE RIGHT (THE SAFETY OF PROPERTY)

Everyone has the property right individually and collectively. No one can be deprived of the right of property ownership arbitrarily.

To acquire wealth and possession shall be legitimate. None of the law natural person or judicial person have the right to use their property against the expense of another person or against the community in general.

No one has the freedom to destroy or waste their property.

Property right also includes the protection of the property against theft, seizure and unfair taxes.

The government shall consider the quality of the property and the conditions of the citizens during taxation of private property and buying and selling of the properties of the citizens. The government shall determine the exigencies of a life and must help the citizens in need. The government should not consider its citizens a source of income about requisite needs and should not make these requisite needs unreachable with high taxes. For instance, it must not take taxes from the citizens who have only one residential for a living and do not use it for investment and trade.

Property ownership contains haereditas right as well. The government cannot restrict this and cannot obstruct the citizens benefiting from this right. Citizens are not needed to be kept to the same implementation in the matter of partition of heritage, there must be an implementation that gives

opportunity to the various sections of the community to make arrangements about the partition of heritage.

The heritage that has no inheritor or the inheritor of one that cannot be found shall not be given to the government, instead, it shall be delivered to the poor or it must be given to the funds that deal with poor ones who cannot get married, to the women who live alone and to the orphans.

The possession of foreigners shall be restricted and they shall not be allowed to possess whenever security is in the question.

F-FREEDOM OF THE RIGHT FOR AN EFFECTIVE REMEDY AND JUDICIAL INDEPENDENCE

Everyone is equal before the law.

Everyone has the right to apply the authorized courts or administrative recourses for the demands of an effective protection of their rights and a legal right of protection against the infraction of their fundamental rights defined in the constitution and the international law articles.

The right for an effective remedy is an unquestionable right for everyone. Everyone shall be able to apply to the authorized and administrative recourses for effective remedy.

Individual application to the Constitutional Court is subjected to some fee, and indigent citizens cannot apply to the court, therefore new arrangements shall be done. With this arrangement, all the applications claiming abuse of right shall exclude the sum of fee, the fine that is taken from the citizens for their undeserved applications shall be repealed.

The government shall provide the equity of the citizens before the law and secure the judicial independence and equilibrium.

New arrangements shall be made which provide independence of the judges from their ideologies and politic views. The judges making a decision according to the ethnic, religious or ideological relations or social status of the judged, or the ones who lost their neutrality with their decisions shall compensate the loss of the judged and shall be suspended from their profession. Discrimination shall be tied up to heavy sanctions.

The contradictions of the adjudications shall be removed and a new judgment system that is applicable to everyone and all times shall be constituted. Because of this, an effective controlling system and scheme shall be generated but the arrangement shall be realized in such a way that the judgment should not be manipulated by the executive.

The judgment shall be kept away from the politics. A judgment system that is open to politic influence shall be avoided.

Litigious parts shall be able to determine proceeding and law amongst them, the law chosen shall enable them to appoint an umpire. The law must accord a right to the litigious parts to determine the

law system they esteem and the law system that is convenient to their traditions and beliefs shall be founded.

The District Criminal Court which is continuation of DGMs and ÖYMs contrary to the principle of 'everyone is equal before the law' shall be repealed, the principle of justice shall be considered in the modus and execution laws. The arrangement called 'the crimes and punishment against the government' led to an exceptional law regime and it has filed 'a police state' instead of 'just state'. This kind of arrangements that has resulted discrimination and injustice shall be abandoned urgently.

G-SPOUSAL RIGHT (THE RIGHT OF GENERATION SAFETY)

Every man and woman in their marrying age has the right to start a family. Family is the nucleus of the community and it is guarantee of its continuation. A healthy community is only possible with healthy families. Therefore, the protection of the family institution and encouraging to start a family is an important mission of the government.

The individuals who are in the marrying age but cannot get married because of inadequate resources shall be assisted by the government. Funds shall be allocated from the national budget, the property of the heritage that has no inheritor shall be transferred to the youth who want to get married.

As family is the fundamental of the community, all the laws, decisions and related plans must be in the direction of facilitating the start of a family, protecting its divinity, protection of family and placing family relations to natural law and moral foundation.

Family is established with the marriage of a male and female. A family cannot be established with homosexual pervert relationships occur in some countries. This cannot be called a family. This kind of pervert relationships that taking away the divinity of family institution cannot be considered legitimised by the community and the government.

Religious marriage contract which is common in the community and intrinsically related to the community's faith and binding religiously shall be abandoned of being a crime and it should have an official status.

According to the secular view of point: "If something is judicially right it doesn't matter whether the thing done is wrong morally or forbidden by religion". It is certain and a common truth that fornication is ranked as forbidden by religion and an unmorality by a majority of the community, it suborns and corrupts, it ruins the generation and spoils the peace and serenity of the community. Therefore, fornication which is deemed not be a crime for a few years in the light of secular understanding shall be redefined as a crime. Because forbidding fornication is devoted to protect the safety of the generation, and protecting the safety of generation is a fundamental human right.

On the other hand, as they obstruct population increase and threaten all the human kind, sexual perversions, which are illnesses, must be forbidden and must be deemed as crime, because it concerns all the community and it is in the scope of human rights.

H-WOMEN, CHILDREN, DISABLED AND OTHER DISADVANTAGEOUS SECTIONS

The workplace conditions of women must be accommodated regarding their sex. Only women shall be employed in the workplaces, primarily in the fields of education and health where women are provided service.

Women who want to work must not be prevented from doing this because of their religious preferences and clothes. The maintenance of widowed women (husbands of whom are died or who are divorced) and husbands of whom cannot work (disabled, detainee, sentenced or lost) must be covered by the government if they do not want to work. Help, quarter and subsistence of the widowed and orphans who do not have social assurance must be covered by the government.

It must be prohibited to employ children under the age of fifteen. The education expenditure of the children who do a work since there is no one working in the family must be covered by the government and their families must be helped with minimum wage.

The maintenance of the livelihood of the disabled citizens who are not able to do a work, must be covered by the government. Measures must be taken and priority must be given to the employment of the disabled citizens who are able to do a work.

I-THE SAFETY OF DWELLING AND THE COMMUNICATION FREEDOM

The dwelling of every citizen is untouchable. Communication is free. The dwelling and work place of the citizens and their conversations cannot be listened by audio surveillance even for excuses like preventing crime, public safety, general health or the protection of morale. The communication of a citizen with their families cannot be controlled, their dialogues and images cannot be monitored and cannot be obstructed. The required legal arrangements for this shall be arranged at once.

J- TRAVELING AND RESIDENCE RIGHT

Every citizen has the right to travel and reside domestic and abroad freely. No one can be deprived of this right regardless of their religion, language, race, sectarian and any kind of different features unless there is a legal reason.

Citizens cannot be denationalized for they are residing abroad.

K-THE RIGHTS OF ACTIVE AND PASSIVE SUFFRAGE AND PARTICIPATION TO GOVERNANCE

Every citizen having the needed requirements has the right of active and passive suffrage and participation to governance.

Every citizen turned the age of fifteen and healthy mentally shall have the right of active suffrage. All the restrictions except age and mental health shall be removed. Prisoners, soldiers and rankers shall have the right of voting.

Passive suffrage age shall be lowered.

All the government employees except the security officers of the army and the police, judges and solicitors, shall be able to be the members of political parties.

The obstacles preventing the political prisoners who finished their punishment and punishment execution and want to be members of political parties and having the right of being passive suffrage shall be removed.

The abolition of election threshold is necessary for the representation of justice. The abolition of election threshold means sacrificing justice in the representation, but it is stability of administration, and unacceptable.

L-RIGHT TO LABOR, THE RIGHT OF RESTING, THE RIGHT OF PROFESSION AND UNION RIGHTS

Everyone has the right to labor in suitable conditions and choose their professions freely and has the right to protect themselves against unemployment.

Everyone has the right to rest, choose a profession, found a union or become a member of a union; to request equal pay to equal job and every citizen has the right to request fair and just pay of human dignity both for themselves and their families.

No one can be enforced to work in a field they cannot. No one can earn unjustified benefit with the work of others.

The form of work, its contents and working hours shall be arranged in such a way that people should be able to perform their religious duties, improve their profession, advance socially and spiritually and attend in-service training programs.

Working hours and the conditions shall be improved, counter behaviours shall be applied sanctions, inspections shall be increased. The employers shall be precluded of victimizing the laborers by using the power of the capital and the laborers shall be obstructed of damaging the capital by using the power of community unless there is a legitimized reason.

A system shall be constructed while employing citizens in the public institution, favouritism must be prevented; measurements shall only be competence and efficiency.

M- HEALTH, NOURISHMENT AND THE RIGHT OF HOUSING

Medical service is one of the fundamental tasks of the government. The citizens shall be able to reach these services easily and it shall be free of charge. Especially the disregarded and outcast regions must be focused on the governments' attention on and the deficiency on the service of health must be removed.

The treatment of the patients in need of permanent care shall be provided even if they pay health premium, have premium debt or not.

A healthy nourishment is essential for a healthy community. The government shall take the full control of the food market and shall prevent the unhealthy products to be released to the market.

The government is responsible for the helpless, lonely, children, the elderly who are not able to fulfill their nutrition needs properly.

Everyone has the right of housing. Social government shall also cover the necessities of the needy.

III- THE SETTLEMENT OF THE STATE, ITS OBJECTIVES AND TASKS

It is certain that the people living on a definite piece of land with a common willpower require an organised structure like 'state' for their requirements such as security, justice, defense and education. But as it is seen both in the past and present day societies, the organizational structure that is called 'state' which is sustained for serving people has forgotten its essential foundation objective and considered its existence for itself and commissioned the people to its service. The peoples could not resist against these structures and have been crushed under the pressure of this structure.

One kind of pressure that the states directed to their peoples with the concept of 'For the people despite the people' is imposing an ideology to the people. As a result of this concept, ones who think otherwise and say 'I consider the benefits of the community somewhere out of this ideology' have been declared traitors and have been punished heavily.

The organizational structures called 'state' have always produced exterior enemies, illusional fears and dangers to receive support from certain people. They have made the people enemies to each other and tried to exploit this atmosphere for their existence. They have sometimes tried to be accepted holy as well. Unfortunately, this game functioned in some sections of the community and the state has been accepted a sacred institution which is believed to protect the citizens from all kinds of dangers.

This kind of status is unacceptable in our point of view. The government cannot impose an ideology to its nationals. The government has to serve its citizens and it shall not digress its main objective.

In our understanding, government is a judicial and political entity founded by 'human beings' for the people who want to live freely and in trust in the same community and improve themselves in terms of economy and spirituality. As it has been founded by the human beings as a political institution, it has no holiness.

The mission of the government is not only to ensure public security, to oppose against external assailments, to appease internal conflicts, levying and founding a system for justice and judgement. This kind of government belongs to ancient times. In the understanding and practice of today, the responsibilities of the states and governments have changed. For instance, it polices security and order by favour of the police department, it takes measures to prevent crime, it protects the citizens' rights and freedoms and protects them from attacks and intrusions, it opens educational institutions to struggle against ignorance, it struggles against poverty and misery, it tries to provide the national income to be shared fairly, it takes measures to protect the family and the social fabric, in this sense, it prevents the propagation of corruption and nasty habits, it struggles against bad habits; it prevents environmental pollution; it feeds the poor as a requirement of social state, it accomodates the poor, it looks after the lonely, it enables the patients to be treated well; if there is someone who lose their freedom, rights or wealth, it returns their rights; it rescues and helps the disaster victims. In brief, it is responsible for the prosperity and restoration of the community.

The polity of Turkish Republic is 'republic' as its name refers to. Republic (Cumhur) is the whole community with its different languages, colours and faiths. It is impossible to rule over the people with a patriarchal sense as it happened in the early years of the Republic. Republic is the rule of the community by its representatives.

The parties that come to the power to rule the country occupy the offices in the name of people as the representatives of the people. Therefore, they have to rule the country in the direction of the people. Acting conversely is preempting representation, exceeding their authority and breach of trust.

The rulers are not absolute judges and absolute autonomic; they use an authority the limits and the frame of whom is definite. For instance, the rulers cannot touch the rights and physical integrity of the rest even if they come to the power with the support of ninety nine per cent of the people, they cannot compel them to abandon or convert from their religions, they cannot retain them of their worship, they cannot forbid the use of their languages.

It is clear that a parliament that has the power of attorney has also limits. Such a parliament cannot legislate laws boundlessly in any title at any time. It cannot exceed the limits of the fundamental texture of the community and the values that make the nation a nation, it cannot exceed the frame of esteem; the laws legislated must not be in contadiction with fundamental human rights, the fundamental principles of law, public moral, *adab*, the faiths and the values of the public.

The justice force has limits as well. The ones using this power cannot infringe these limits even by the way of interpretation.

A-THE NEW CONSTITUTION AND THE WILLPOWER OF THE NATION

The current constitution arranged by the military junta on September 12 is far away to fulfill the demands of the people. This Constitution is like a straitjacket used to restrain the people. The great majority of the people request a new constitution.

A civil constitution purified of tutelage and ideology shall be carried out promptly.

The preamble of the new constitution shall be short and concise. The civil rights and the freedoms shall be emphasized strongly and there shall not be ethnical emphasize.

There shall not be any articles which cannot be amended.

The new constitution shall not insist on a definite ideology, in this frame, the oath text of the officers in the various departments of the government and of the representatives shall be amended. Nobody can be forced to swear an oath on loyalty to an ideology but everyone shall swear an oath that they will work for the sake of the nation.

The civil constitution shall take the requirements, demands and diversities of the people into consideration. The new constitution shall provide various sections of the community to meet on a common ground and the citizens will not be the subjects of otherization nor they will be identified as interior enemy, and all the articles shall be arranged regarding justice.

A professional army shall be founded, the service of military shall not be mandatory. The citizens who do not want to serve the military must have the right of conscientious refusal during the transition process and this shall be defined as a right. The usage of this right must not cause deprivation of other rights in the future.

It shall be kept in mind that we do not have the right to spend the income of our children in advance, in view of the fact that debt and interest helix threaten the independence and territorial integrity of the countries, balanced budget shall be done, excess of income shall be banned and shall be a constitutional provision.

The increase of tax rate by the cabinet shall be abandoned, the parliament shall decide the rate of taxes and this shall be a constitutional provision as well.

In the part of the constitution in which the definition of citizenship is done, there shall be an article that says 'Providing every citizen of the Turkish Republic to use these rights is the mission and responsibility of the state and these are the basic of existence and the reason of legitimacy of the state'. Thus, both the discussions about citizenship definition is finished and a strong emphasize is done about the rights and freedoms.

B-PUBLIC OFFICIALS AND A LOOK AT THE CITIZENS

Public officials are the servants that the citizens sustain for their services to carry out public utilities. In other words, they are not the judges who dominate the citizens, but who serve the citizens. Therefore, the citizens are not crowds herded and dominated but they are the masters to be served.

C-THE KURDISH ISSUE

One of the most ancient peoples of the Middle East, Kurds, condense from the Zagros Mountains in the East to the Toros Mountains in the West, the Southern parts of the Black Sea Region's Mountains in the North towards the Southeast to the north of the Persian Gulf, to the Central Caucasus in the Northwest, and from the southwest of Aleppo on a region called Kurdistan, and they are a people who speak Kurdish.

Kurds are one of the most ancient peoples of the region. In the 11th century when Turks came to the region, they had a common ground and they got close in the name of the same religion, Islam and they struggled against the Byzantines together. And they lived together brotherly in the same lands in the ensuing years for centuries. But subsequent practices, the practices of the *Ittihat ve Terakki* and finally by the foundation of the Republic, the praxis of the state spoilt this brotherhood.

The ideology of republic was founded on two fundamental principles. One of them is secularism and the other is Turkishness. Because of the praxis related to secularism and the revolutions, the Kurds suffered pains like their Turkish brothers in the west. But the persecution they suffered is not limited with these sufferings. Apart from that, they have suffered because of Turcification policies as they were not Turk. In this manner, the uprisings of Sheikh Said, Dersim and Agrı which are reactions against secularism and Turcification policies were suppressed violently by massacres, hundred thousands of people were killed, injured in the massacres like Zilan and more people were expatriated to the west hungrily and abjectly. The cruelty and atrocity exerted in this period reached inconceivable dimensions.

In order to materialize normalization and social peace;

Firstly, because of the cruelty practiced up till now, the state must apologize and pay compensation to the victims.

The identification that every citizen affiliated to the Turkish Republic is Turk must be abandoned and the existence of Kurds shall be identified constitutionally, Turks and Kurds must be approved to be the constitutive founders of the country.

Kurdish shall be accepted as the second official language and it shall also be education language. If sufficient demand requires it shall be made easier to give education to the students in their native languages.

The texts sang by primary schoolchildren such as 'Andımız' (Our Oath) which smells like racism shall be withdrawn. The inscriptions written in the multifarious places like 'Happy is who says I am a Turk' shall be wiped and the racist statements like 'A Turk worths the (rest of the) world' must be put an end to.

The names of the schools, barracks, avenues, streets and similar places that has the names of the historical figures who tyrannized and discriminated people must be changed immediately.

The exclusionary discriminatory rhetoric of Turkishness which dominates the constitution and the official literature of the system must be waived.

The names of the places changed shall be renamed with their old names.

The rangership system that leads to various problems in the region must be waived immediately but must not result in victimization.

The aftermath of the thousands of the losts must be clarified, the investigations concerning the unsolved murders must be carried out staidly and the responsables must be found and punished.

The incidents like burning the villages and forced migration must be investigated and the responsible must be punished. Lawlessness performed in the region by Ergenekon, Jitem and similar structures must be investigated deeply.

It must be declared officially that the Kurdish scholars, foremost Sheikh Said, who is esteemed deeply by Kurds, were victimized, and the relatives and all the people shall be made amends.

The burial places of the people like Said-i Nursi, Sheikh Said and Seyyid Riza must be declared, the archives about the Independence Courts shall be opened immediately.

The *madrashas* shall be amended, they must be able to perform their functionality and the *icazes* given by the *madrashas* shall be identified an official status.

The regions that has been remained underdeveloped for a long time shall be invested and positive discrimination shall be put into force.

While accepting foreigners in other countries to citizenship, the same procedure (ease and privilege) applied to the Turks coming from the western Thrace shall be applied to the Kurds as well.

There shall be political amnesty for the citizens who have gone abroad because of political reasons, prosecution and punishment and for the citizens who are kept in the prisons because of their political thoughts, they shall be assisted to turn to the social life.

The solid centralist administration shall be given an end, the local authority shall be empowered and all the local officials shall be elected by the people.

These steps will reinforce the brotherhood between the two peoples again and it will produce a great amount of synergy for the development of the country in every field. History has already indicated that putting pressure on a nation using the power of a state, the policies of denial and assimilation have brought nothing to both nations except suffering, blood and tears. Only recognising each other's existence and respecting each other results in common freedom and this kind of solidarity brings earthy and spiritual prosperity.

We who sincerely believe in the brotherhood of all peoples living in this country believe that foregoing steps that will strengthen the brotherhood, happiness and welfare of these nations shall be taken.

D-DECENTRALIZATION AND THE REINFORCEMENT OF LOCAL AUTHORITIES

Multilingual and multicultural structure which is wealth for the country has turned to be the excuse of cultural conflicts with the enforcement of monotypic mentality since the establishment of Turkish Republic. And being persistent with the solid centralist perception which is the product of this mentality brought about critical problems in the country.

As the centralist administration is bulky and the problems of each of the regions are different, the solution of all the problems from a single centre is too difficult.

In order to remove the handicaps of the understanding of solid centralist administration, the local authorities and especially the municipalities, which have more significance and functions, shall have a broader authority.

The local authorities shall be treated more flexibly while they are forming sources and generating revenue.

While making plans and decision processes that concern the local authorities, the government shall receive opinions of the local authorities and the arrangements should have the right of recourse to judicial.

The custody of the central government on the local authorities shall be removed, and instead of this, the interior mechanism of inspection shall be activated.

Nevertheless the inspection of central government on the municipalities shall not damage the autonomy of the municipalities, it shall be proportional, and its suitability shall only be constitutionally and legal, there shall not be on site inspection.

The central government shall not remove the chosen administrator from the office even temporarily and they shall not be sent away. Again, the decisions taken by the local councils (municipal council, provincial assembly) shall not be subject to the confirmation of the central administration.

With passing on some privileges of the administrative privileges to the local authorities, the participation of the people shall be increased and they shall be provided to have a word on the decisions taken. In this way, the productivity of services will increase and prodigality will be prevented and the custody of the central administration will be broken with the formation of the autonomous.

With the improvement of the current central administration and local state administration, the acceptance of the current structure as a taboo will be abandoned and it will be possible to discuss the administrative models such as; state system, sovereignty and federation freely with their pros and cons. And if it is acknowledged by the majority of the people that it is necessary for the peace, prosperity and safety of the community, these models shall be applicable.

E-ETHNIC AND RELIGIOUS MINORITIES AND PREVENTION OF RACISM AND DISCRIMINATION

Everyone is equal before the law. It is unacceptable that someone or some sections are superior to the other persons or sections before the law.

Discrimination in public services is unacceptable. The government cannot discriminate against its citizens on ethnicity, religion, sect, language etc.

Discrimination in law or economy shall be tied to deterrent punitive sanctions.

The beliefs of the minorities must be guaranteed constitutionally.

F-MAKING THE PUBLIC SERVICE TRANSPARENT, COMBAT AGAINST CORRUPTION AND ABUSE

The principle of clearness and transparency is that the administrators shall execute the management of services publicly and openly.

The clearness and transparency of the services give the citizens the right to control the administrators and to use this right correctly at the proper time. At the same time, true and timely manner is a right of citizenship. For this reason, the public service shall be transparent, its running shall be controllable by the public, each relevant citizen shall have the right to get information and the governmental institutions shall share information with the people on a regular basis.

Clearness and transparency, which are the most effective ways of offering service on time and properly, and which prevents corruption, misuse and wasting of sources, shall be provided by all means.

It is not possible to assert that neither politic nor bureaucratic public services were given clearly and transparently and that enough struggle is given against corruption at a desirable level up till now.

As a matter of fact the ranking of Turkey in the corruption perception index of Transparency International (IT) shows this clearly. This manifests that the reasons and the results of corruption in the country shall be examined and considered well and effective methods shall be applied for solution.

It is obligatory to constitute a morally upright society, and to achieve this goal, we shall increase the moral level of the society and the education system shall be reconstructed on the basis of ethics in order to struggle against corruption and abuse.

G-HISTORY AND CULTURE

If we compare the community to a tree, history is like the roots of that tree. It is impossible for a tree to stand or survive if its roots are cut or its ties with its roots are broken off. The enforcement of official ideology that causes the community to cut off from its historic roots shall be abandoned. History shall be rewritten realistically, objectively and comprehensively, it shall be replaced at schoolbooks in the correct form and the social memory shall take form according to this understanding.

Islamic culture is a culture that comprises both wisdom and devolved, moral and art, science and research and practice. It is a culture of an *ummah's* experience, historic repertoire and a summary of activities. Islamic culture is a culture composed of spiritual circumstances, historical treasures and the sum of future expectations. The secrets of property base and continuity of a civilisation *ummah* and an *ummah* of the most salutary created for the sake of human being is hidden in this civilisation.

The cultural inheritance and common ground that is composed of all social classes and groups of the community shall be protected and this inheritance shall be transferred to the next generations.

New policies shall be followed to protect the youth from alienation and corruption, the spiritual values shall be endeared and owned.

Historic *madrashas*, churches and sanctuaries that are our cultural inheritance shall be saved of being the places of immoral activities and activities that clash against the sacredness of them in the name of tourism or popular culture.

H-THE PROTECTION OF THE ENVIRONMENT AND THE NATURE

The universe is created due to a criterion and order. All the living beings and inanimate entities has a function of completing and regulating one another.

The permanence of human beings' life is possible with the balance in the nature. The extreme conducts of human beings which have eroded and destroyed us has reached to an extent that threatens the lives of other living beings.

The humanity has borrowed the habitable natural balance from next generations, it is not inherited from the ancestors. Chemical and biological emnants that are result of industrialization shall be forestalled to damage the environment, the natural balance and the environment shall be protected by raising awareness and heavy sanctions.

Effective cooperations shall be taken to account to dissuade governments from armament and to prohibit chemicals internationally.

IV-ECONOMY

INTRODUCTION

Capitalism is the production of a cruel and wild culture that idolizes benefit and divinizes personal benefits. The capitalist economic system that is applied in most of the countries in the world and in our country as well, has doomed some of humanity family to poverty and some to famine as well.

That even in the United States, the greatest economy of the world, hundred thousands of people live in the streets, unrolls the inhumanity and inapplicability of this system.

On the one hand human beings are struggling against hunger, on the other hand, the ambitious greedy are consuming the underground and surface natural resources quickly and they are enducing a lot of species to disappear, the nature is being destroyed, the atmosphere and the environment are being polluted.

We reject the understanding of non-human centred economy that only focuses enlarging the country's economy and does not generalize prosperity on the community. Even the gnp increases over hundred times that of today's gnp, unless the poor in the country do not decrease, it has no meaning for the poor. Clearing away the injustice in income distribution and generalizing prosperity is more important. Otherwise, we will be watching the prosperous extorting the rights and the share of the poor at the nature and at the surface and underground resources.

A human centred policy of economy that aims to increase the prosperity of human being, far away from the excesses of capitalist and socialist point of views and one that will not injure the conscience and the feeling of justice shall be applied.

If the fundamental goal of economy policy is the human being, then the goal of economic boost shall be to increase employment and to decrease unemployment to the lowest levels. Sustainable policies shall be applied in order to enable development and employment permanent.

The primary goal of exporting and encouragement policies shall be to increase employment. The enterprises that are supported shall increase employment rate in the regions that underemployment rate is high. Additional support shall be given to the sectors in which intense labour is done.

Furthermore, the production of products that have strategic significance shall be encouraged. Required measures shall be taken in order to be capable of producing manufacture products using domestic facilities that are necessary in every field of life. The country must get rid of dependence to external countries in the agricultural and industrial products.

One of the main goals of the economic policy shall be to reduce the number of the jobless and the unskilled. Therefore, vocational training shall be generalized, especially unskilled workers shall be provided to have a career or a job.

The unemployed citizens that have no occupation shall be provided convenience in regard to gadgetry or workshop.

In our belief, if there is someone in need of a loaf of bread in any part of the world, it is absolute that there are some people who consume more than they need. Because the blessings on earth are not

only enough for the human beings but they are also enough for all the living beings. The capitalist economic theory that asserts 'the requirements are unlimited while the finances are limited' fails. What is unlimited is not the requirements, perhaps it is the ambitions of the capitalists.

According to the capitalist philosophy, the criteria of freedom and happiness is consumption. The target they want to set is to transform the communities into consuming communities and to encourage and stimulate the communities in order to earn much by using the mottos such as; 'you are free if you can consume how much you want, you are free as much as you consume'. In fact one who does not content himself with a little does not become happy with much. The most important criteria to define the applied economic policy is the distribution form of the manufactured values. Both the capitalist system that gives the lion's share to the capital and the socialist system that gives priority to the labour are extreme ends. As for the communist system, it is not suitable to the disposition and the truths of life because the only criteria in its system is the requirements of human beings.

It is requisite to abandon the economic systems that contradict the disposition and humanitarian principles in order to gain the independence of the country, uproot poverty and deprivation and satisfy the needs of humans while protecting their freedoms. The communist thought and philosophy that contradicts these principles has failed. As to the capitalist system, it is going to fail in the near future. In this regard, these systems which do not bring peace and prosperity to the humanity shall be altered permanently and Islamic economic pattern shall be replaced.

The value of the great effort of mankind shall be appreciated and their payoff shall be paid before their sweat dries. While doing this, hostility of capital shall not be performed and the unemployed shall not be exposed to hunger and poverty. The capital shall not be something only circulating among the riches, this is the moderate path.

OUR ECONOMIC POLICY

The economic system based on interest shall be removed.

There shall not be interest based understanding neither in public and banking nor in debts among individuals.

The government shall not get tax from the people who earn minimum wage and the fundamental needs shall not have taxation. The regulation in effect with Number 25540 about Minimum Wage that says 'Minimum wage is the wage that is given to the worker for a workday for their food, residential, clothing, health, transportation, culture and vital needs in order to enable them to afford these needs' shall be changed and shall include their families.

Education and health shall be free for everybody, needs of the poor citizens who cannot afford their housing and food shall be covered by the government. Marriage is a requisite need for the ones who are in the age of marriage. Opportunities shall be provided for these citizens in need.

Water, electricity and gas shall be free for each individual in the poor families in a legal proportion.

The main door of income is work as it is described in the principle 'You have what you struggle for'. In this sense, there is no differentiation between men and women in regard of working. If, on the other hand we consider the position and physiologic characteristics of men and women in the society then we will appreciate that they shall have suitable work sites. Besides this, as the responsibility of livelihood belongs to the men, we believe that when it comes to the women, priority shall be given to their homes.

A-STRUGGLE AGAINST POVERTY-INCOME DISTRIBUTION

One of the fundamental targets of the social state is to save the society and the individuals from poverty and to prepare the circumstances for a honourable life for all its citizens. The original target of the struggle against poverty is to provide everybody to succeed in getting a humanly life and have a level of income that is enough to obtain minimum requirements.

The injustice in the income distribution is in such dimensions that may cause social explosion. But the family solidarity, *zakat*, *sadaqah*, *infaq*, welfare activities driven by charities and the social structure of the community in the country prevent social explosion.

The high-income group which is twenty percent of the country gets nearly half of the country's income. This high-income group gets the highest share in every period. The rest eighty percent gets the other half of the country's income.

The lowest population of twenty percent is in hunger, the second twenty percent of the population is in poverty. If we consider that the proportion of the lowest income population in the least developed cities is in the highest rate, then the dimensions of the injustice may be understood better.

This distortion shall be corrected. Therefore, Turkey shall definitely change its development and industrialization strategies. The gap between the lowest-income group and the highest-income group shall be closed and reduced to a reasonable level.

B-ECONOMICALLY UNDERDEVELOPED AREAS

The economic and social development of the Eastern Anatolia, Southeast, The Eastern Black Sea and Central Anatolian regions has been neglected during the history of the Republic and the resources of these regions have been wasted. This has caused the economic and social problems of the mentioned regions to reach unsolved dimensions.

Although there have been a lot of promotional laws, it is clear that required investment has not been made especially to the Eastern and Southeastern Anatolia regions and thus, unemployment rate is over Turkey average. The governors have asserted that this has been because of security weakness and violence incidents and thus they have tried to get out of responsibility. It is true that capital is timid, there is no enough security and that capital flees from the unsecure, risky and unsteady places.

The officials who are responsible from security shall consider the security weakness their own fault, rather, they justify unemployment and underdevelopment and they do not see their faults. This has no meaning but demagoguery. The government and the governors are primarily responsible for the citizens' safety of life and property and then they are responsible for the citizens' work and food.

First of all, the government shall apply special development plans for underdeveloped regions especially for the Eastern and Southeastern Anatolia Regions. The government shall make investments in the regions and fields that private sector do not enter in and it shall prepare opportunities for employment. These regions have vast agricultural and animal husbandry facilities. Petroleum is extracted only in these regions.

Industrial facilities based on agriculture, petrochemistry and meat and fish facilities, industrialization and development of the regions should be pioneered by the government. Commercial greenhouses should be supported, consultancy should be given about projects and investment, credits should be given to the investors.

GAP (Southeastern Anatolia Project) and DAP (Eastern Anatolia Project) should be concentrated on, they should be specified in the urgent action plan and finished as soon as possible.

Pisciculture should be emboldened in the dam lakes on Euphrates and Tigris rivers.

Eastern and Southeastern Anatolia Regions have a great potential of border trade but this potential is blocked and it is not utilized.

Free trade zones shall be established at Iraq, Iran and Syria borders, new entry points shall be opened in order to increase border trade and the citizens must be exempted from visa implementation while travelling these neighbouring countries just like the transition to Cyprus and Georgia.

C-BALANCE OF EXPORTATION-PRODUCTION ACTIVITY

One of the most important inputs in industry is energy. To reduce the cost of energy will reduce the cost of industrial production as well and it will be possible to make production cheaper, more qualified and abundantly. Thus, domestic production competitive capacity will increase in the global market. This will increase exportation, and the balance of exportation and importation will change in favour of the country, and unemployment will decrease. Hence it is requisite to reduce the cost of energy and decrease the level of dependence on foreign sources to the minimum level.

D-THE COST OF ENERGY-NUCLEAR ENERGY

New hydroelectric power stations shall be built and nuclear energy power stations shall be founded promptly.

Projects that implement to exploit wind and solar energy utmost shall be developed.

Infrastructures shall be increased to international standards in order to prevent energy loss and wasting.

Petroleum and natural gas researches shall be increased, more resources shall be allocated. The petroleum reservoirs shall be qualified properly.

E-AGRICULTURE AND ANIMAL HUSBANDRY

Agriculture has a strategic importance in terms of a nation's self sufficiency. It is vital that the country shall get rid of dependence on foreign sources especially in the agricultural products. Because of this, farmers shall be considered precious and protected like a treasure.

The machines and equipments used in agricultural production shall completely be local production and thus the cost of these equipments shall be reduced and used commonly.

The watering plants uncompleted shall be implemented quickly, the amount of irrigable agricultural lands shall be increased and the soil shall be brought together with water as soon as possible.

The farmers shall be enlightened about conscious watering, the soil shall be prevented to be barren or arid because of excessive watering methods.

Every village shall be sent an agricultural engineer or a veterinary in order to increase production and raise the quality.

Industry based on agricultural enterprises shall be encouraged in order to enable the farmers to sell their products and farm surplus products and export them, so that the products will not remain unsold.

Fertile fields shall not be wasted by using them for purposes other than agriculture. The agricultural fields shall be prevented of being used for urbanization and industrialization.

The development of animal husbandry shall be supported, meat and fish corporations and milk and bait industry shall be running in all regions.

To be organized on a cooperative basis shall be tempted for agriculturists and animal husbandry workers, required conditions shall be provided to transport their products from the original producer to the consumers.

Seed breeding should be regarded properly in order to increase production and get rid of dependence on foreign sources, required legal arrangements shall be done and people working in this field shall be supported.

Developing animal husbandry shall be considered important, the production of water products obtained from the seas and internal water resources and its marketing shall be supported.

Specific projects shall be arranged in order to develop animal husbandry in the Eastern Anatolia, agriculture in the Southeast Anatolia, forestry and fishing in the Black Sea regions, and the opening of sea fishing and fishing fields in the dam lakes shall be encouraged.

F-RETURN TO THE VILLAGES AND THE DEVELOPMENT OF THE VILLAGERS

Current encouragements to provide the villagers to return to the evacuated or desolated villages and to participate production shall be increased.

A comprehensive land reform shall be enacted to provide the farmer families who have or do not have land in order to make them landowners.

Soil analysis shall be done to know where and what kind of products may be grown and the farmers' awareness shall be raised and they shall be encouraged.

G-THE FARMING OF TREASURY LANDS

The lands that belong to the treasury and available for agricultural farming shall be given to the farmers free of charge provided that they farm the lands and their usufructary shall be in the hands of the farmers as long as they use the farms.

The mined lands in the borderlands shall be cleared of mines and their usufructary shall be given to the villagers who do not own land in the same way.

H-PREVENTION OF PRODIGALITY, PRODUCTIVE USAGE OF RESOURCES

Prodigality is an economic illness. It causes decadence of blessings and shall be prevented by all means. Particularly the prodigality of public resources is in threatening dimensions.

One of the main reasons of prodigality is corruption. There are many reasons of corruption. But the most important one is deficiency of morality and spirituality.

The most radical deterrent precaution of bribery and corruption is to indoctrinate morality and religious merits to our children and protect them from immoral and unjust gains. Required arrangements shall be done in the educational curriculum in order to cause them gain consciousness. The media and TV, in the first instance, shall be used for this purpose and awareness shall be raised in the society, the activities of NGOs shall be encouraged and supported.

Efficient inspection shall be carried out in order to put an end to poverty and bribery which are important social diseases of our community, the public expenses shall be clear. Required regulations shall be done in the auction legislations.

One of the most effective ways of struggling against bribery and corruption is to pay enough wages to the public officers.

The accuracy of the declaration of property shall be inspected, the source of aberrant increases shall be investigated. Speculations about bribery and corruption shall be taken seriously and investigated sensitively by the judicial authorities.

I-BUDGET GAP AND PUBLIC INDEBTEDNESS

A considerable portion of public resources is used in the payment of domestic and external debt interest. This status shall undoubtedly be changed. By removing the need of public indebtedness and interest, the pool system shall be implemented.

Revenue and expenses in the budgets shall be balanced, indebtedness which mortgages the lives of next generations shall be finished.

If the income is under the expectations, then firstly the expenses shall be reduced and if it brings additional load, the arrangements shall only be made legally.

J-TAX JUSTICE

The taxes loaded on the citizens shall be proportional with their property and income in a fair taxation system. The taxation policies other than this system have not had a reducing effect on inequality in the income distribution. Seemingly, citizens who earn more pay more tax than the ones who earn less in the taxation system in Turkey. But the reality is viceversa. The highest tax rate is paid by the low-income earners.

The share of the indirect taxes taken from consumers goods and services and the taxes taken from salaries and wages is the highest rate in the total tax. This disproportion, which is against the low-income earners who spend nearly all of their income for dwelling, shall be amended.

Hence;

All of the minimum wage earners shall be exempt of tax. For the gains more than minimum wage, food, clothing, housing, health, education and transportation shall be excluded and then the rest shall be taxed.

Taxation rates in communication and cultural activities shall be reduced to a reasonable level.

Property tax shall not be taken for the dwelling residence.

Taxation regulation shall be reorganised and simplified, taxation rates shall be reduced and it shall be spread to the ground.

The exemption applied to the investors about taxation who take no risks and earn money from money shall be ceased, and the current taxation rates shall be increased.

K-DEVELOPMENT OF FORESTRY, IMPROVEMENT AND OPERATING

Current measures to protect the forests shall be increased and forest villagers shall have active responsibility for the protection of the forests.

The number of fire fighting planes and earth movers shall be increased for emergency actions.

The non-arable lands shall be afforested. While determining kinds of trees, the requirement of forestry industry shall be considered.

Private forestry shall be encouraged.

Forestry awareness shall be raised and love of trees shall be indoctrinated in the primary schools.

Forest villagers shall be given priority to operate and put to good use of the forests and the government shall cooperate with private sector.

L-BORDER TRADE

Free trade zones shall be constituted in the borderlands, and in this way, trading volume shall be increased. Besides, the production of frequent exported products shall be encouraged to be manufactured in the regions near the borderlands. Travelling to the neighboring countries shall be exempted of visa application in order to develop border trade.

Common projects shall be carried out about sea and railway transportation in order to cheapen transportation and increase trade between neighboring countries. These projects shall be implemented expeditiously and the quality of current highways shall be increased.

V-FOREIGN POLICY

The powers mastering the world politics are drowning the world, especially the oppressed and Muslim peoples, in the seas that they have created of blood and tears on a profit and colonialist

based mentality on the ground that they are 'taking freedom and democracy to' those countries. The objection of the countries and the peoples that has been exploited for centuries to this exploitation and cruelty or their practice damaging the interests of the imperialists is threatened or eliminated by using the United Nations Security Council and NATO which has been transformed into the tools of today's exploitation and cruelty.

As the expedient policy of taking side with the powerful or interest has become the principle of foreign policy of most of the countries, the world cannot purify from clashes and cruelty. Taking the side of the right not the interest, and taking a stand with the right in foreign policy is a basic principle of us.

Even if one consider their interest, it may be understood that there is no stake in cruelty and colonialism for anyone or any government. If blood and tears are not alleviated, the people who seemingly live comfortably and peacefully in their countries will not guarantee their peace and security.

Poverty that has arisen as a result of cruelty, misery and exploitation have ended up with migration in groups and serious asylum problems. Some of the immigrants who travel in perilous conditions have drown in the sank ships that topped up with people, sometimes they have starved or died of thirst in the middle of the sea as they have not been allowed to approach to the seashore of the countries they seek to immigrate or they have burnt in the houses they had been locked not to be caught. The refugees who are honorable members of their communities in their homeland and who are faraway from their families and relatives and who are reduced to live as unwanted parasites in a community whose language and life is unknown are not happy in the foreign lands and it is a blunt truth that they do not bring happiness to the countries they immigrate to, as well.

Accumulating force, to demand being a stronger international actor whose advice is followed is only legitimate if the goal is to remove cruelty and exploitation. Taking the place of current global imperialist powers on the purpose of exploiting the underdeveloped countries with these powers, demand or aim gaining strength economically, politically and militarily is not legitimate and humanistic.

There shall not be any cooperation with global imperialist powers to enable them tyrannize easily. Preventing war and trying to make the world a place of peace and well being purified from weapons of mass destruction, and carrying out a foreign policy in this axis is due to our belief and worldview.

Our foreign policy is based on humanistic fundamentals such as justice, equity, brotherhood and solidarity.

Hiding behind the notions like 'national interests' and keeping silent against the ongoing cruelty and yet more and even being partner or buttress of cruelty do not pertain any country who is a dignified member of international community. Because 'one shall take the part of the oppressed and oppose cruelty whoever it comes from' not only in the homeland but also in the abroad.

The biggest obstacle in constituting peace specifically in the Middle East and generally in the world is the ongoing cruelty of Zionism against the Palestinians. It is not possible to constitute a consistent peace as long as the injustice and unlawful attacks against the Palestinians, who are acknowledged and declared terrorists by the global imperialist crusade mentality, keeps on.

The occupying Zionist regime, the biggest problem of the region, shall withdraw from all the occupied lands and the foundation of an independent Palestinian state shall be implemented.

Embargo that is defined as being against the international law according to the United Nations, (the current situation of which we criticise and consider being unfair) naval blockade and new settlements endure though international community's objection. Because the objections are weak and no sanction is imposed. These objections shall be voiced more strongly and decisively, barbarous brutality of Zionist regime shall be imposed by grave sanctions.

If policies stopping the brutality are not performed the damage will not be limited to Palestinians and their lands but all the humanity will be destined to this brutality.

All the relationships with the Zionist regime shall be cut off and the policy of recognizing Israel as a state shall be abandoned.

Similarly, necessary steps shall be taken in order to fulfill the rights of Muslim Kurds who have been mined and enclosed with wire for years and shattered into four pieces though they live in their homelands. They shall be considered an independent nation, the artificial borders shall be removed, economic, cultural, social and political assistance shall be given and family connections shall be repaired. Alienating and otherization of Muslim Kurds, who are a single nation and relatives of each other, is a great cruelty. All kind of borders and separation among the Muslim Kurds shall be removed regardless of the political and governmental forms, every required measure shall be taken to put the human relations on the right track.

The administration of the common values of Islamic World, -Haramain (Mecca and Medina) shall be autonomic or quite independent. The administration of the constituted parliament shall be carried out by a parliament composed of the entire world Muslims.

Any attack to these dignified values shall be considered an attack to the ummah and a collective defense line shall be founded.

It is impossible for the United Nations and particularly for the Security Council to serve the world peace, global justice with its present structure. Three countries from the Christian block and two others from the former socialist block have the right of veto in the Security Council. It is unfair to give the right of veto to the permanent members exclusively while Africa and South America is not represented geographically and the Islamic World is not represented in the context of belief. Such a mechanism of decisionmaking causes the feeling of justice to be offended whatsoever decision is given. The current structure shall not continue accordingly.

Universalizing peace and prosperity in the world will only be possible with the transformation of this structure. The most suitable solution is that the permanent seat shall be removed, all the members of the council, which is made up of fifteen members now, shall be chosen for a scheduled time. All the continents and beliefs shall be represented considering proportional population density, none of the members shall have the right of veto and the decisions shall be taken in accordance with majority. This is the most suitable way of justice.

The institutions such as IMF, IBRD and WTO are the tools of Zionist imperialism used to exploit the countries. From this point of, the IMF constantly debits the countries to subject them to its will. Then

it may bankrupt the economies of the countries and cause social explosion or chaos whenever they require.

Therefore, debitting IMF and implementing its program shall be avoided.

Economic independence is a prerequisite of political independence.

Created in 1949 with twelve members, NATO used its defense role in 'the out-of-field' activities after the collapse of the Soviet Union in 1991. Many important roles have been imposed to NATO to implement the American projects of founding a 'new world order'.

Colonialist countries have attached a connection between Islam and terrorism using the delusion of 'Islamic terror' and so they have designated the new goal of NATO.

Led by the USA, NATO has chosen the mission of hindering the formation of a political, economic and military union and especially the construction of a union formed by Muslim countries that would be alternative against the Alliance of the Christian West. For this purpose, it has attempted to instigate sectarian and geographical conflicts and tried to create trouble among the nations. While trying to accomplish this mission, it has stigmatised the obstacles using the label of 'terrorist' and tried to invade Muslim countries, imposed sanctions to weaken them, stirred up troubles and applied the methods of instability.

Other goals of NATO are preventing any country in the Middle East from being more powerful than Israel and to control the resources of Muslim countries which have seventy percent of energy reservoirs.

Global imperialist powers are trying to hide their real faces by using the masks of human rights, democracy, freedom and war on terror while harbouring their occupying and planter policies.

Briefing, eventhough NATO has been assigned to a new mission in the Project of 'The Alliance of Civilisations' it is evident that NATO is closer to the thesis of 'Civilizational Clashes' conducted by the USA who has the most active power in NATO and bombing Muslim countries and occupying them in the frame of this thesis. It is a shame for Turkey, as a Muslim country, to approve the cruelty operations of NATO and to involve actively in these operations. At least, Turkey shall not be a party to this cruelty if it cannot stop it.

There seems no interest in the European Union Membership Process for now which was entered to be powerful in the process of struggling against the interior status quo. When you add the economic crisis of the countries in the Union and the definite declarations of the two biggest countries of the Union that they will not accept Turkey's membership, it will be proved that finishing this process is the most exact choice. It is possible to develop relations in the context of bilateral mutual benefits with Europe and international institutions.

We have a special empasize on relations with Muslim countries. Heading towards the Muslim world of one and a half milliard instead of the European Union of 400 million, founding a relationship of common trade, common currency and lifting the borders with them and aiming to found a properly union in the long term is necessary.

To be in an advanced cooperation with the Muslim countries with whom we have common belief shall be endeavoured. Thus a new powerful structure shall be constituted under the Organization of the Islamic Countries and it must include military power as well. Such a union will truly be salutary for all the world. This political structure shall face all regional problems out and solve them, so the cruelty dictatorships, the tension of Shia and Sunni, ethnical problems and the problems based on national interests will be solved with the powerful and fair intervention of the Union.

In this manner, the Muslim World will preclude foreign intervention while trying to solve its internal affairs.

Funds shall be created in order to prevent famine in the countries and it shall be mandatory for the member countries to participate in these funds in proportion to their countries' income.

Peaceful coexistence with the neighboring countries on principle of 'Get on well with your neighbours' and to stand by of righteous and oppressed without separation of religion and race is a fundamental principle in our understanding of foreign policy.

Current economic, social and cultural relationships with the neighboring countries shall be developed. These relationships shall be pursued within the framework of mutual benefits and good neighbourship.

The relations tied with near and far neighbouring countries shall not be spoiled for the sake or benefits of others.

Required steps shall be taken in order to remove the victimization of divided and broken families because of artificial borders and their rights of family connections shall be repaired.

All the barriers in front of increasing the exportation and importation with the neighbours shall be removed.

VI-SOCIAL POLICIES

A-EDUCATION

Education is the activity of development of human beings' congenital skills which gives it a form and renders it to be able to perform its worldly and religious assignments.

The fundamental goal of education is the development of body and intelligence, strengthen willpower, discipline the soul and the body with good manners, bring up children who have social ethics, and prepare the new generation to the life and the future.

We are in need of a well raised generation who let knowledge and faith guide them, who absorb Islam and unify the love of Allah with the joy of living, participate the social life actively and

positively. Definitely, this requirement may only be compensated with an ideal education that integrates knowledge and wisdom and makes the humans active and productive.

The most important element of education is true knowledge. And the barrier in front of an ideal education is corrupting the knowledge. The real source of corruption is using the knowledge, which is a resource of social values, as a means of worldly benefits and ideological goals.

It shall be emphasized that handling the arrangement of education in the view of Islamic values and the experiences that have gained acceptance by Muslims and a concept that grows human beings, not only by conveying knowledge in the manner of parrot fashion but also by disciplining and instructing them is a must.

The education system shall be questioned with its terms, knowledge resources, definitions and examples beginning from the concept of 'education' from start to finish, the Islamic values lost in the education system since the French system was accepted in 1867 shall be saved again. This is not to switch backward by the means of tools or geography but we shall get rid of the West in all the fields and shall amend and reorganize the education in accordance with the time. The goal is to reach 'Maarifah' again.

Science, which is deflected from its aim of serving human beings, is the common experience of human beings. The biggest share in this common experience is absolutely that of the Almohads. 'Scientific improvement' cannot be rejected as an event. But identifying 'scientific truths' as 'absolute truths' is worshipping its own product and its own work. This definition cannot be accepted. Science is not the 'absolute truth' but it is the total of experience which includes the possibility of fallacy.

Development in all areas depends on the potential of well educated people. Though education aims the development and the prosperity of individuals and the community in the ultimate level, it has not reached to this goal in desired level. This is because of the political and ideological interventions. Educational institutions has turned out to be the tools of imposing a particular way of life, the quality has been reduced, equality of opportunity has taken away, the educational environments grounds of alienating individuals from their values and spirituality.

These implementations have deprived many people from the right of education. Because of these implementations, which do not suit the nature of our community, millions of our girls have been deprived of education. Generations that contradict and clash with the values of the community have been raised through the enforcement of this education system. In the wake of these implementations, social evolution, peace and serenity have not been provided. The education syllabus shall be cleaned of ideological elements.

We care about preparing our people with knowledge and skills beside growing them with high spiritual values and manners in the education system. The elements of education and instructing of which we regard as the most important matter may only be protected and reinforced with sophisticated individuals in an era in which human rights and freedoms have risen as values, international rivalry has accelerated and vertiginous changes have happened.

Evolution and welfare of the next generation depend on the implemented education process and standards. The success of country in all fields is the result of well educated individuals. Consequently, the biggest cut in the budget shall be reserved to education.

The quality of education in the state schools shall be improved and the syllabus shall be reviewed. The field of education shall not only be improved in terms of the learners but it shall also be improved and reinforced in terms of the educationists. The schools raising teachers shall be reconstructed in terms of this perception, teachers devoted to morals and the values of the society shall be grown.

Vocational education should be reconstructed, it shall be rendered to a position that contributes the economy of the country and fulfills the need of qualified employees. It shall be provided that the students graduating primary schools are directed to the correct profession choice. Educational institutions shall be rendered to cooperate with industry, equipped with technical information and producing technology. Our goal is to develop a convenient, dynamic and productive vocational education system that we require much in the country.

Our universities shall identify the requirements of businesses in cooperation with businesses, industry, chambers of commerce and non-governmental organizations and the employees shall be trained according to these fields.

As the world is a global village now, the rate of foreign language learners in the country shall be increased due to the importance of speaking foreign languages while sharing information in international relations, science, health and technology.

Qoran, Arabic, Hadis, Catechism and Sirah shall be taught in the primary schools starting from the first year. The support of qualified institutions and organizations shall be profited. The obstacles in front of the non-governmental organizations studying in this field shall be removed. The function of the mosques in education shall be benefited from. The opening of private education and schooling institutions shall be permitted.

The role of the madrasahs in the development of our civilisation is great. Therefore, the ancient madrasahs shall be renovated and restored, the duration of education spared in the madrasahs shall be regarded as compulsory schooling. Accreditation shall be given to the graduated students in the madrasahs after passing particular exams.

The life of the scholars who left masterpieces in the fields of literature and religion shall be added to the school books.

The languages of the peoples constituting the government shall be recognized officially. Required arrangements allowing everyone to be educated in their native language shall be done.

Compulsory coeducation shall be abandoned, the families who demand shall be able to send their children to all boys or all girls schools, including higher education.

School councils in the schools shall be activated. A controllable education model shall be developed with the participation of the parents to the education and schooling process.

Required measures shall be taken for disabled citizens to use their right of education and teaching.

The banning of handscarves shall be removed, the students and trainers in all education grades shall be able to use handscarves in the education institutions in every grade.

Equality of opportunity shall be provided in the high education transition exams. Funds shall be created to be used for scholarships at the very most. The seized things shall be used as sources for scholarship.

The requirements of high education students shall be taken into consideration and sufficient girls, boys and married couples' hostels shall be formed.

YÖK (Higher Education Council) shall be removed, the universities shall have an autonomous structure in points of academic, administrative and financial views, a horizontal organization of coordination shall be constituted between higher education institutions. Universities shall carry out their fundamental missions, the pressure and imposition on lecturers, students and the institutions shall be removed.

The opening of private education and schooling institutions shall be permitted in all levels. The universities of charitable institutions shall be supported.

A quality education shall be provided for the poor students as well. It shall be provided that the gifted students may start higher education with private education programs in a very short time in order to prevent loss of time.

Required measures shall be taken for the citizens and their children who live abroad in order to enable them to get an education proper to their religion.

Adequate colleges shall be opened at the universities to raise staffs that are able to lecture in native languages in all educational institutions.

B-HEALTH

The protection of the citizens' health is one of the fundamental obligations of the governments.

In this frame;

Protective health service shall become widespread in order to put a stop to illnesses and diseases. The health of mothers and children shall be considered important.

Medicine industry and health sector shall be inspected tightly. The rules of competing shall be determined in health service and unfair profit shall be obstructed, required legal arrangements shall be done.

The number of the hospitals shall be increased in number, they shall be equipped with technological potentials and their service capacity shall be promoted. The patients shall not be exposed to go to the big cities because of medical treatment.

Scientific research and development activities in the field of Medical Science shall become widespread and support funds shall be created.

Cooperation shall be taken with foreign universities to inform the students about new developments and technics who study medical science, dentistry and the students in the vocational health schools in the fields of health sector, required measures shall be taken in order to increase education quality.

Health education shall be done in international standards.

The industry of medicine and medical equipment shall be supported, the incitements done for health investment shall be rearranged.

Precautive measures shall be taken against profession diseases, study of making conscious shall be done for education of disability resulted of traffic accidents, industrial accidents and negligence.

The rights of the workers working in the field of health shall be reaaranged and international standards shall be caught.

Adequate guest houses shall be established in the city centres and districts, patients and their companions who cannot find suitable medical treatment in their hometown shall be able to stay in these guest houses. The new hospitals shall be designed considering the requirement of guest houses in the structure.

The standards of producing healthy food shall be revised, the selling of GDOs shall be banned. New arrangements shall be done about halal food and halal slaughtering considering the Muslim majority of the country.

The punishment of the ones who do not adapt the rules and put unhealthy products on the market shall be increased and the punishment shall be deterrent.

C-SOCIAL SECURITY AND SOCIAL SERVICES

We consider the social security as a fundamental humanistic right. Everybody has the right of social security in order to afford their nourishment, livelihood, sheltering, medical treatment and education.

The assurance and establishment of social security for its citizens are fundamental duties of the governments in the case of unemployment, illness, physical disability, widowhood and agedness.

Mothers and their children shall be assisted and they should take private care. The working conditions of working mothers shall be improved convenient to humanistic dignity.

Employing workers without insurance shall be obstructed, in this way, both the workers and their families will have social security.

The care and treatment of the handicapped and the needy retarded shall be facilitated and their medical rehabilitation shall be provided.

The amount of the payment to the aged and the needy shall be increased. The care of the needy in the family shall be encouraged. The families who take care of their retarded children or the aged

shall benefit from taxes or they shall be supported with direct aid. These families should be supported with the education and rehabilitation of their children.

Sheltering and education problems of the street urchins and the people who have no relatives shall be removed, if it is required, their treatment shall be done. The number of hostels and retirement homes used for caring of the children who have no families and relatives shall be increased and their conditions shall be improved.

Cooperation shall be developed between non-governmental organizations and the government in order to remove the problems of the aged and the incapables.

The activities of the non-governmental organizations such as associations and foundations, who serve the individuals and the community in order to improve, shall be facilitated, the barriers blocking them shall be removed.

D-WOMEN AND THE FAMILY

Achieving a peaceful and tranquillity atmosphere in a country is only possible where the individuals are equipped with spiritual and moral values. First teachers of us are our families, ones who grow the new generations are the women. That the women are in the place where they deserve and to ensure that they perform their essential missions are one of our fundamental social policies.

Preventing the women being exploited sexually and economically, struggling against all kinds of violence directed towards them and ensuring that they are shown respect are our indispensable policies.

The basis of the community is family. The source of social happiness, solidarity, peace, love and respect is family. Getting married and setting up a family are the most humanistic and fundamental rights of every men and women.

Enabling to set up a family for the youth who cannot get married because of material things and providing them to have a home are the fundamental duties of a social state.

Marriage and family institution shall be encouraged and supported in all aspects. The protection of family structure is actually the protection of the community and our future.

The government shall take measures to protect the family institution. The generations born out of wedlock are disaster for the society. Illegitimate western relationships out of wedlock which do not conform our customs, values and culture threaten the safety of generation. Children born out of wedlock, deprived of parents' compassion, grown up in broken families are danger both for the society and the government. Illegitimate relations, which cause an individual and a society deprived of compassion and tenderness, shall be obstructed.

Non-governmental organizations and individuals, who mediate and make peace between the families who have problems and are on the verge of divorcing, shall be given opportunity. These attempts

shall be encouraged by the government and in this way, divorcing shall be reduced and the structure of the society shall be protected.

In the frame of these general bases;

Required arrangements shall be taken in order not to neglect the children and the families of working women while trying to give some help to their family budget, required legal arrangements and improvements shall be done in the work life.

While making arrangements about the women, the religion and social values of the society shall be considered. Special attention shall be given to the conditions of employed women, their job shall suit their disposition.

Deterrent application and legal arrangements shall be made against violence and exploitation directed to women and children.

Cooperation shall be taken with the non-governmental organizations against the broadcasting and publications that encourage divorcing, the reasons of divorcings shall be determined and reforms shall be done.

Brothels shall be closed and measures shall be taken to prevent prostitution.

Literacy and education level of women shall be increased and the barriers blocking this shall be removed. The banning of headscarves and hicab, which is the main cause of illiteracy, shall be lifted, it shall be permissive and the education level shall be increased.

Additional budget shall be reserved from the public sources to the Social Aid Institution to help the individuals who want to start a family.

Reasonable contribution shall be paid to the families who have newborn babies. Support shall be given for the education charges.

The reasons enforcing the children to work shall be removed and the exploitation of the families over the children shall be removed.

Longterm credits shall be given to the people who want to have a residential.

E-YOUTH AND SPORTS

The protection of the youth, to guarantee that they are grown as useful, morally upright, sophisticated and healthy individuals for the society and the humanity shall be counted as the priorities of the government. For this purpose, there shall be cooperation between the government and the non-governmental organizations and the local authorities, required arrangements shall be done.

Deterrent measures shall be taken about the obscene and pornographic publications and broadcasting that affect the spiritual, physical and intellectual development of the young, related inspection shall be increased and the media shall have an educational mission in this direction.

Collective studies shall be done with the non-governmental organizations working in the same field to prevent the young who live abroad from alienation of their own values and being assimilated, required measures shall be taken.

Leisure centres that are free and open to the public shall be opened in residential areas and amateur sports shall be encouraged for the physical health of the people.

F-DISABLED CITIZENS

No citizen can be treated as second rate human being because of their physical or mental disabilities.

Disabled citizens shall be given the benefit of public services equally and they shall be able to participate the social life without being in need of someone and required circumstances shall be performed by the government, these are among the duties of the government.

Cooperation and structural measures shall be taken with the local authorities; the urban fields, workplaces, the layout of the entrances of public and private buildings shall be arranged in a way that the disabled citizens are able to attain easily. Required legal arrangements shall be done.

The deficiency of car parks that are reserved to the disabled shall be taken into account and their numbers should be increased.

Public transporting stations and the vehicles shall be revised in order to ease the life of the disabled citizens while keeping on their daily lives.

Arrangements that integrate the disabled citizens with community and encourage them to participate the working life shall be done. Laws that entails the employment of the disabled citizens in the public and private sectors shall be enacted.

Projects of residential shall be developed for the disabled citizens.

As being a disabled person has some additional burdens, the salaries of the disabled shall be increased, all the disabled citizens who are nursed at home shall be helped and paid monthly.

G-THE RIGHTS OF THE DETAINEES AND THE CONDEMNED

The conditions of the prisons shall be improved and the arrangements that guarantee the honour, physical, spiritual and social rights of the detainees shall be done. The detainees and the condemned

shall be educated scholarly and vocationally in order to adapt them the social, economical and cultural life after getting out of prison.

It shall be enabled that the married detainees and condemned are able to meet their families a day in a month at least.

The government shall give financial support to the families of the detainees who barely make a living.

The practice of taking the electricity invoice from the detainee and the condemned shall be stopped.

Reclaiming the ration allowance or the cost of the food eaten at the prison by the detainees and the condemned shall be abandoned.

The duration of the 'open visiting day' done once a month shall be prolonged.

The detainees and the condemned shall be able to stay in the prisons that are the nearest to their families. The practice of deporting them to distant places, which means punishing the detainees and the condemned with their families collectively, shall be abandoned.

Detainees and the condemned who are require nursing or have permanent illness shall be enabled to serve the sentence at their homes in accordance with the supervised liberty law.

The practice of heavy life sentence that disregards human dignity shall be abolished as well as the private execution regime.

H-CULTURE AND ARTS

Struggle shall be carried out against featuring the elements such as moral corruption, hostility against the faith, violence and obscenity.

Cultural and artistic activities which are proper with our values and public moral shall be encouraged.

Libraries shall be generalized, cultural centres shall be rescued of being inactive and they shall be available for usage and required arrangements shall be done.

Reading habit shall be encouraged.

E-library science shall be developed and shall be offered to the usage of the people.

The support of the government to the cultural events such as theatre and cinema shall be on the basis of projects.

Generalizing cultural, artistic and educational programs in the media shall be stimulated.

Required measures shall be taken in order to protect the cultural heritage that is common value of the humanity.

I-PRINTED AND VISUAL MEDIA AND COMMUNICATIONS

Freedom of information, publishing and reflecting one's thoughts are basic rights of humans. It shall not be allowed to interfere the private life of the citizens while protecting the citizens' freedom of information.

All required legal measures shall be taken for the safety of private life and communication.

Required legal arrangements shall be done in order to protect right information and ensure press and communication freedom.

Monopolization and cartelization in the printed and visual media sectors shall not be permitted.

Required legal arrangements shall be done in order not to allow the RTUK, which inspects the media, being used as a tool of political pressure on the media.

The communication systems shall reach modern standards, instalment and generalization of telecommunication, radio, television and information networks shall be ensured in order to offer alternative selection of cheap, qualified and safe service to the users.

J-SCIENCE AND TECHNOLOGY

Science is crucial in terms of development and social welfare. Transforming science and technology to economic and social benefit, research and development activities in order to have a competitive economy in the global and growing world markets shall be in the centre of economy politics.

The share allocated from the government budget to the research and development expenditures shall be increased, it shall be ensured that the private sector is given weight to with the applied incentives in this field.

The schools and the universities shall be equipped with the cutting-edge technology and they shall be transformed into science centres.

New Technologies shall be introduced to the country as soon as possible, universities and industry shall cooperate with each other.

K-URBANIZATION AND DWELLING

One of our prior goals is habitable and spacious dwelling cities that people long for instead of unhealthy and non-planned urbanization.

Unplanned urbanization and illegal housing shall be prevented, the dwellings shall be earthquake resistant.

Infrastructure problems of the cities shall be resolved, the projects of underground transportation of big cities shall be accelerated and supported.

Green fields and squares shall be proportional with the population of the cities and people shall be able to do sports and live comfortably, the number and the quality of these fields shall be increased.

Public transportation and rail system shall be generalized and supported in order to solve the transportation problem of big cities.

Funds shall be allocated for the preservation of historic heritage and cultural values, social awareness shall be created.

The participation of the people and the non-governmental organizations shall be provided while making a decision about the cities.

L-TRAFFIC

An educational program of raising awareness starting from the primary schools shall be carried out in order to prevent casualties and the loss of property in the traffic accidents.

Rail public transportation systems shall be generalized in the densely populated cities, high-speed trains shall be generalized all over the country to provide transportation safety and reduce costs of transportation.

Current divided roads and highway projects shall be completed quickly and new ones shall be built.

The drivers shall not be fined in order that it will contribute financial support to the government budget. The security personnel who do traffic control shall be subjected to in-service training in order that they do their essential mission of informing the drivers to prevent traffic accidents and educate the community about traffic, and sufficient inspection shall be done against the arbitrary punishment.

Modern technics and signalization systems shall be used which work according to the traffic density and prevents wasting of time, fuel and prevents accumulation in traffic, financial support shall be given to the local authorities.

Cycling shall be encouraged, bicycle roads apart from other roads shall be built in the cities.

M-TRANSPORTATION

Railway and maritime lines shall be concentrated on in the transportation of load and passengers with the intention of reducing road traffic and providing road safety. The number of planes and flights shall be increased in the aviation, the rail system shall reach high standards in order to render the railway access safer and quicker.

High-speed trains shall be generalized all over the country for the safety of transportation and reduction of the costs.

The capacity and standards of airports shall be increased and private aviation enterprises shall be encouraged.

The infrastructure of the roads of the counties, towns and villages shall be predisposed to the increasing vehicle traffic and its standards shall be enhanced.

Bridges and roads shall be built wherever needed in order to revive economic life, ease transportation and increase humane propriety.

N-ENVIRONMENT

Preventing environmental pollution and protecting natural resources for the health of humans are our basic purposes.

Cooperation shall be taken with the non-governmental organizations that get into the act about environment and legal arrangements that authorizes local authorities shall be done.

Policies that protect the nature and the environment shall be grounded on. Legal infrastructure shall be constituted and the construction of green fields and the usage of cultivated areas out of purpose shall be prevented and fertile cultivated areas shall not be used in the industry.

Subjects about environment shall be included to the primary curriculum in order to succeed raising awareness in the early ages. Educational studies shall be carried out to develop required conscious and sensibility in the community.

Industrialisation that harms people, pollutes the environment and causes breakdown of the natural texture shall not be allowed with the fear of economic and employment reasons, required legal arrangements shall be done with the aim of preventing environmental pollution resulting industrialisation to control industrial waste.

Cooperation shall be taken with the chambers and non- governmental organizations on the subjects of the sea and the protection of environment.

As long as the amount of waste is increased, their damages to the environment and the air is increasing as well. First of all, cooperation shall be taken with the local authorities in the big cities, solid waste treatment facilities and sewage treatment plants shall be built and current projects shall be completed as soon as possible.

Afforestation shall be concentrated on in the erosion areas, so that desertation and soil loss shall be prevented.

O-TOURISM

We do not approach tourism as a sector that only makes contribution to the economy.

We approach tourism as a tool developing friendship between world humans, it is also a tool that enables humans to know each other and share the humane heritage of all kinds.

With this object in mind;

Tourism of congresses and fairs shall be generalized, the companies and traveling agencies operating in this field shall be cooperated with, and required support shall be given.

Most of the Muslims who want to perform the obligation of Hajj wait for years because of the quota practised by Saudi Arabia. Ultimate debates shall be done with Saudi Arabi government to increase the quota and provide convenience to our pilgrims.

Proliferation of immorality and prostitution for the sake of tourism revenues shall not be allowed, required measures shall be taken to protect the public morality. The investment to the tourism shall mostly be in the field of faith tourism.

The potential of the foreign tourists that spend euros and dollars in Turkey have been considered undimensionally and the problems of our citizens that travel to the foreing countries have been ignored. Required measures shall be taken in the policy of tourism to secure that our citizens are treated in a way that suits human dignity.

Agreements shall be concluded with the countries that implement visa to our citizens, so that it shall be provided that they are able to travel comfortably.

Concretion of the green fields for the sake of tourism shall not be allowed, the protection of natural structure shall be attached importance to.

CONCLUSION

Believing that salvation of human being from moral depression, earthly deprivation, oppressiveness and marginalization is only possible if we turn to the heart and disposition of ourselves again;

- Advising goodness, prohibiting evil,
- Rejuvenating humane and Islamic values that make us ourselves,
- Securing social peace and ataraxy,

- Providing basis for the recognition and enjoyment of rights and freedoms,
- To relieve of human beings from being slave to the slaves and sacrifices of ideologies and keeping the values of freedom alive,
- To carry the fundamental values of the community to the politics and make them sovereign,
- According the system with the faith values of the community, not the community with the system,
- Guaranteeing the security of life, property, chastity, wisdom and generation,
- Providing that faith is being lived as it is required, not as it is allowed,
- Constituting an educational system that combines knowledge and aphorism and relies on equality of opportunity,
- To rescue the economy of the country from the chains of the capitalist global system that takes a mortgage on our future,
- Providing social justice,
- Removing the injustice in the distribution of income and generalising the prosperity to the floor,
- Solving the Kurdish issue on an equitable basis and preventing it being the sacrifice of political benefits,
- Being the representatives of the communities that have no political representation,
- Providing that jurisdiction will be fair, independent and neutral,
- Placing justice to the axis of foreign relations, developing amity among the neighbours, not to be party or audience to cruelty for the sake of world tyranny,
- Amending a constitution that is purified of the understanding of ideological state that is tutorship and that excludes differentness of thought, achieving it by prioritizing the people, not the system with the participation of the people,
- Being respectful and objective about the freedom of faith, conscience and organizing freedom, not to be oppressive and censorious,
- Not to indulge any kind of torment and maltreatment,
- Developing an economic understanding that grounds on development based on production; that prevents interest, prodigality and external dependence,
- Helping and being the protector of all the oppressed and the incapacitated all around the world regardless of their race, religion and language,
- Securing the imminence and unity of the Islamic ummah,
- Liberating handscarf and hicab everywhere; both in public and private sphere,

- Applying social policies that legitimize positive discrimination to the disabled, women and other disadvantaged groups and give priority to them,
- Saving the youth, who are our future and hope, from alcohol, narcotics, and a youth of riotous living that is pleasure-seeking and insure that they are faithful to the spiritual values and individuals that are salutary to the human beings,
- To struggle against demoralisation and moral corruption that vitiates the community,
- To bring in virtue and reputation to the politics are the goals and principles of the Free Cause Party.

We are determined to walk in this way without expecting interest, benefit and compliment as soon as our strength suffices. We expect its award from Allah. We will struggle for the community, for the unity of the Islamic ummah, for the brotherhood of the world peoples. We are aware of the fact that the success we expect from the points in our program may only come with the blessing of Allah. And this will be possible with the participation of everybody who share this faith, have concerns about the future, and will have a role in founding a virtuous community, strive and struggle sincerely in this way.

Our Cause is;

Freedom,

Justice,

Rightness,

Finishing oppression,

Ataraxia,

Peace,

Commingling of people,

And Brotherhood...

This is our solely goal.

We struggle for this goal with our whole existence.

We want to approach to Allah with this effort.

This is our entire struggle.

We expect and invite everyone, who long for a justice and rightness world and feels a glow of peacefulness in their heart, to **the Free Cause Party**.